

KNOW ALL MEN BY THESE PRESENTS, that PROPERTIES UNLIMITED, INC.

A Corporation chartered under the laws of the State of South Carolina, and having a principal place of business at Greenville, State of South Carolina, in consideration of Thirty-four Thousand and no/100 (\$34,000.00) Dollars and assumption of mortgage indebtedness set out ~~herein~~ hereinbelow, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

FIVE FORKS ENTERPRISES, INC., its successors and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, at or near the intersection of U. S. Highway No. 276 and West Georgia Road, near Simpsonville, South Carolina, being the greater portion of that property shown and identified, according to a plat entitled "PROPERTY OF PROPERTIES UNLIMITED, INC.", dated May 25, 1972, prepared by Campbell and Clarkson, Inc., and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 4T at Page 10, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the far northeast corner thereof, fronting on the exit and frontage road and running thence S. 18-10 W. 718.1 feet to an iron pin; thence with the meanders of the creek, which is the line, the following courses and distances: N. 44-27 W. 239.2 feet; thence N. 52-57 W. 433 feet; thence N. 42-36 W. 100 feet; thence N. 55-32 W. 100 feet; thence N. 35-13 W. 200.5 feet; thence N. 20-52 W. 76.7 feet to an iron pin; thence N. 66-58 E. 307.9 feet to an iron pin on West Georgia Road; thence N. 89-00 E. 83.8 feet to an iron pin; thence S. 0-59 E. 4.5 feet to an iron pin; thence N. 89-00 E. 137.4 feet to an iron pin; thence S. 0-15 W. 175 feet to an iron pin; thence N. 89-17 E. 100.5 feet to an iron pin; thence S. 89-46 E. 175 feet to an iron pin; thence N. 65-02 E. 150 feet to an iron pin; thence S. 37-30 E. 76.6 feet more or less, to an iron pin; thence S. 47-53 E. 94 feet to an iron pin, the point of beginning.

Together with all interest, if any, of the grantor in any property between the above-described property and the south right-of-way of West Georgia Road.

As a further part of the consideration for this conveyance, the grantee assumes and agrees to pay according to the terms thereof that certain mortgage given by the grantor to Milford Donald Kelly and Peggy Joyce W. Kelly in the original amount of \$45,000.00, which mortgage is recorded in the R.M.C. Office for Greenville County, South Carolina in Mortgages Book 052 at Page 357, and on which there is a present outstanding balance due of \$20,000.00.  
(over)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 3rd day of October, 1972.

SIGNED, sealed and delivered in the presence of:

*[Signature]*  
*[Signature]*

PROPERTIES UNLIMITED, INC.

A Corporation  
By:

*[Signature]*

President

Secretary

Greenville County  
Stamps  
Paid 37.40  
Aut. No. 300 Sec. 1

PROBATE

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of October, 19 72.

*[Signature]* (SEAL)  
Notary Public for South Carolina.

My Commission Expires: 9/30/80

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

(Continued on next page)

130-306-2-71 ALSO-299-OUT OF 306-2-7  
306-2-7.4  
(3,100 A)

